



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO Box 1327, OAK BLUFFS MA, 02557 \* EMAIL : AHC@OAKBLUFFSMA.GOV**

NOTICE OF PUBLIC MEETING

Affordable Housing Committee

Mark Leonard, Ph.D.

Chair.

Date: Tue Apr 4th 2023

Time: 4.30 pm

Meeting Type: Hybrid format: physical location with Zoom availability

Location: Oak Bluffs Town Hall, 56, School Street, Conf Room #110, rear of bldg

Zoom aspect: comm. link below.

On July 16<sup>th</sup>, 2022, Governor Baker signed into Law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the provisions pertaining to the Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide “adequate, alternative” access to remote meetings. The Act does not make any new changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meanings.

For this meeting, members of the public who wish to listen in, and/or watch the meeting, may do so in the following manner:

Join Zoom Meeting

<https://oakbluffs.zoom.us/j/6100858667>

Meeting ID: 610 085 8667

Dial by your location

+1 646 558 8656 US (New York)

Find your local number: <https://oakbluffs.zoom.us/j/98071234567>

Real time public comment can be addressed to the Affordable Housing Committee utilizing the Zoom virtual meeting software for remote access. This application will allow users to view the meeting and send a question or a comment to the Chair via the Chat function. Submitted text comments will be read into the record at appropriate points of the meeting at the Chair's discretion.

Additionally, public comments may be sent in advance of the meeting to [ahc@oakbluffsma.gov](mailto:ahc@oakbluffsma.gov) at least 5 hrs prior to the beginning of the meeting. Submitted email and documents will be made a part of the meeting record and may be read into the record, summarized or displayed during the meeting at the discretion of the Chair.

We will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### Agenda

1. Call to Order
2. Minutes of the meeting of Feb 7th 2023.
3. Updates from the AHC Chair
4. Green Villa Brief
5. Veteran Housing RFP Evaluation
6. CPC AHC Appt
7. Member Updates
8. Public Comment
9. Adjournment

Dr. R. G. Eli  
Secretary  
Affordable Housing Committee  
Town of Oak Bluffs

*The listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*