

# ***TOWN OF OAK BLUFFS***

## ***NOTICE OF MEETING FOR ALL TOWN BOARDS AND COMMITTEES***

In accordance with M.G.L. c30A.ss 18-25

**NAME OF BOARD OR COMMITTEE: TOWN PLANNING BOARD Subcommittee on Master Plan Funding**

**DATE & TIME OF MEETING: TUESDAY, January 31 2017, 1:00 PM**

**PLACE OF MEETING: TOWN HALL, 56 School Street,  
LOWER LEVEL MEETING ROOM**

*MacGregor Anderson*

\_\_\_\_\_  
Date and time received by Town Clerk's Office

\_\_\_\_\_  
Clerk or Board member posting notice

\_\_\_\_\_  
Meeting Cancelled

\_\_\_\_\_  
Clerk or Board member posting cancellation

## **AGENDA**

**Discussion of the financial requirements and funding options for developing a new master plan**

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda order may be amended at the discretion of the Chair/Board.*