

**MEETING NOTICE**

**BOARD/COMMITTEE: BOARD OF SELECTMEN  
FINANCE AND ADVISORY COMMITTEE**

**DAY/DATE: WEDNESDAY, APRIL 6, 2016**

**TIME: 5:00 p.m.**

**LOCATION: TOWN HALL  
LOWER LEVEL**

**AGENDA**

**JOINT MEETING WITH FINANCE COMMITTEE TO DISCUSS BUDGET  
RECOMMENDATIONS**